

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	22902 Petroleum		
LOT NO.	29	BLOCK	
TRACT	18087		
SIZE OF LOT	50 by 125	NO. OF BLDGS. NOW ON LOT	1
USE OF EXISTING BLDG.	Home		
OWNER	Wallace M. May	TEL. NO.	12464721
ADDRESS	22902 Petroleum		
CITY	Torrance		
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR		TEL. NO.	
ADDRESS			
CITY			
DESCRIPTION OF WORK			
NEW	ADD	ALTER	REPAIR DEMOLISH
SQ. FT. SIZE	535	NO. OF STORIES	NO. OF FAMILIES
USE OF STRUCTURE	Family Room - Bath		
SIGNATURE OF APPLICANT	Wallace M. May		
VALUATION	\$5000		

P.C. FEE \$

PMT. FEE \$ 22.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE

ADDRESS

BUILDING ADDRESS	22902 Petroleum		
LOCALITY	Cerritos		
NEAREST CROSS ST.	228th		
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY
12	I	II	Engr
STATISTICAL CLASSIFICATION		SEWER MAP	
CLASS NO. 8 DWELL UNITS -		BK D-54	
USE ZONE	MAP NO.	SPECIAL CONDITIONS	
R-1	42 31		
BLDG. SETBACK FROM FRONT PROP. LINE OF 20' PETROLEUM (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
Local 54'	27'		20' = 2'
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			

SEE REVERSE SIDE FOR SPECIAL APPROVALS

TO RENEW PERMIT #
5575 EXPIRED 11-4-64
NO WORK DONE

1-27 FIREPLACE STOVE SET
IN PLACE. (108)

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION, LOCATION FORMS, MATERIALS	2-5-65	G. H. Woods
FRAME, FIRE STOPS, BRACING BOLTS	5-14-65	J. Ingram
FURNACE: LOCATION GAS VENT. DUCTS		
LATH. INT. PANEL	8-16-65	J. H. Woods
LATH. EXT.	5-25-65	J. Ingram
HOUSE NUMBER CORRECT AND POSTED		
FINAL	8-16-66	G. H. Woods

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

1246733 JAN 13 1 A 22.00

Done

INSPECTOR COPY

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD. DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

Still working
12-13-65 J Woods

frame OK in
new bedroom &
Family room.

progress OK
7-1-66 J Woods

family room final OK.
8-16-66 J Woods

1

388A CE#803 8-63

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>22902 Petroleum Ave</u>			
LOT NO. <u>29</u>		BLOCK	
TRACT <u>18087</u>			
SIZE OF LOT <u>3064/105</u>		NO. OF BLDGS. NOW ON LOT <u>1</u>	
USE OF EXISTING BLDG. <u>family</u>			
OWNER <u>Wallace M. Lay</u> TEL. NO.			
ADDRESS <u>22902 Petroleum Ave</u>			
ARCHITECT OR ENGINEER TEL. NO.			
ADDRESS			
CONTRACTOR TEL. NO.			
ADDRESS			
DESCRIPTION OF WORK			
NEW	<input checked="" type="checkbox"/> ADD	<input type="checkbox"/> ALTER	<input type="checkbox"/> REPAIR
SQ. FT. SIZE	<u>555</u>	NO. OF STORIES <u>1</u>	NO. OF FAMILIES <u>1</u>
USE OF STRUCTURE <u>Family Room - Bath - Bedroom</u>			
SIGNATURE OF APPLICANT <u>Wallace M. Lay</u>			
VALUATION \$ <u>3,000</u>			
P.C. FEE \$		PMT. FEE \$ <u>22.00</u>	
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.</p>			
SIGNATURE OF PERMITTEE <u>Wallace M. Lay</u>			
ADDRESS <u>22902 Petroleum Ave</u>			

BUILDING ADDRESS <u>22902 Petroleum Ave</u>			
LOCALITY <u>CARSON</u>			
NEAREST CROSS ST. <u>258th ST</u>			
DISTRICT NO. <u>12</u>	GROUP <u>I</u>	TYPE CONST. <u>V</u>	PROCESSED BY <u>Erwin</u>
STATISTICAL CLASSIFICATION			SEWER MAP <u>PK 574</u>
CLASS. NO. <u>8</u>		DWELL. UNITS <u>-</u>	
WATER CERTIFICATE: NOT REQUIRED <input checked="" type="checkbox"/> RECEIVED <input type="checkbox"/>			
MAP NO. <u>4231</u>		HIGHWAY (CIRCLE)	STATE MAJOR SECOND. <u>LOCAL</u>
USE ZONE <u>R1</u>	SPECIAL CONDITIONS		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L.	<u>20'</u>		<u>PETROLEUM</u>
SIDE P. L.			<u>54'</u>
<p>H-4.64 EXPIRED NO WORK DONE OWNER NOTIFIED</p>			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS.			
FRAME: FIRE STOPS, BRACING, BOLTS			
FURNACE: LOCATION, GAS VENT. DUCTS			
LATH. INT.			
LATH. EXT.			
HOUSE NUMBER COR. RECT AND POSTED			
FINAL			

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION CK. M.O. CASH

16055753 AUG 13 1 A 22.00 '57

Handwritten signature

4. DIST. OFF.

TO: COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

Date 1-12-65

CLAIM FOR REFUND

Claim for refund of Permit and other fees paid, as provided by Ord. 2225, County Building Code; Ord. 2269, County Plumbing Code; Ord. 6130, Sanitary Sewer and Industrial Waste Ordinance; Ord. 2252, County Electrical Code.

Claim is hereby made for the refund of \$ 17.60, which is eighty percent (80%) of the fee paid (\$ 22.00) for the permit or other service shown below. (Check one only.)

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> BUILDING PERMIT | <input type="checkbox"/> ELECTRICAL PERMIT | <input type="checkbox"/> REGISTRATION FEE, CONTRACTOR |
| <input type="checkbox"/> GRADING PERMIT | <input type="checkbox"/> PLAN CHECK FEE, BLDG. & SAFETY | <input type="checkbox"/> REGISTRATION FEE, JOURNEYMAN |
| <input type="checkbox"/> PLUMBING PERMIT | <input type="checkbox"/> SEWER-SEWAGE DISPOSAL PERMIT | <input type="checkbox"/> |
| <input type="checkbox"/> FEE FOR INSPECTIONS & RECORD PLANS | | <input type="checkbox"/> FEE FOR SPECIAL STUDY |
| <input type="checkbox"/> FEE FOR PROCESSING SEWER EASEMENT | | <input type="checkbox"/> PLAN CHECK FEE, SANITARY SEWERS |
| <input type="checkbox"/> PLAN CHECK FEE, INDUSTRIAL WASTE FACILITIES | | <input type="checkbox"/> FEE FOR PROCESSING REIMBURSEMENT JOBS |

Permit No. 1575 Receipt No. [REDACTED] Date Issued 7-13-64

Job Number or

Job Address 22902 Petroleum Ave

I hereby certify that no work was commenced or done under the permit or receipt issued and that the information written above is true and correct to my best knowledge and belief, and that this claim is justly due and has not been paid.

CLAIMANT Wallace C. McLaughlinAddress 22902 Petroleum Ave. - Torrance

STREET

CITY

ZONE

Claimant to fill in all necessary spaces above this line

I hereby certify that all the terms and conditions of Ord. 2225, Ord. 2269, Ord. 6130 and Ord. 2252 governing refunds have been strictly and fully complied with, and this refund is APPROVED.

APPROVED BY [Signature]
(District Engineer or Other Supervisor)

The original copy of the permit or receipt issued must be attached to and made a part of this claim

P. 49323 JAN 15 65 A

[Signature]

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUPT OF BUILDING

BUILDING ADDRESS	22902 Petroleum		
LOCALITY	Carson		
NEAREST CROSS ST.	228th		
OWNER	Wallace McLay		
MAIL ADDRESS	22902 Petroleum		
CITY	Torrance	TEL. NO.	326-4727
ELECTRICIAN	Alpine Electric		
ADDRESS	22916 Berendo St		
CITY	Torrance	TEL. NO.	326-6894
STATE LICENSE NO.	226471		

FOR APPLICANT TO FILL IN			
RECEPT.	TOTAL OUTLETS	FIRST 20	NO. EACH
10			
LIGHT 9			
SWITCH. 6	25	ADD'L OVER 20	
LIGHTING FIXTURES	9	FIRST 20	
		ADD'L OVER 20	
RANGES	CLO. DRYERS	WTR. HTRS.	
GARB. DISP.	STA. COOK		
DISHWASH.	AUTO.-WASH.		
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)		
MOTORS:	OVER	NOT OVER	H.P.
	0	1	
	1	3	
	3	8	
	8	15	
	15	50	
	50	100	
SIGNS:	NO. TRANS.		
	NO. LAMPS		
SERVICE 0-600V-NOT OVER 200A	1	1.00	1.00
SERVICE 0-600V-OVER 200 A.		2.00	
SERVICE OVER 600V		5.00	
MISC. sub panel to garage			
PERMIT ISSUING FEE		2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE		1.00	
TOTAL FEE			\$ 9.30

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
18	P	R	Allen
INSPECTION RECORD			

5-4-65
New Service OK

INSPECTOR COPY

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT		
WIRING	5-14-65	Engelman
FIXTURES	5-16-65	J. Woods
POWER	5-4-65	Engelman
UTILITY CO. NOTIFIED	5-5-65	
FINAL	5-16-65	J. Woods

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *W. Wehrman*

VALIDATION
CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

05/04/1965

15753 MAY 4 2 A 930 P
#1576

W. Wehrman

